

I. First Vatican Council affirms:

- A. "The holy, Catholic, apostolic Roman Church believes and professes that
- B. "there is one true, living God,
- C. "the Creator, and Lord of heaven & earth.
- D. "He is almighty, eternal, beyond measure, incomprehensible,
- E. "and infinite in intellect, will, and in every perfection.
- F. "Since He is one unique spiritual substance, entirely simple & unchangeable,
- G. "He must be declared really and essentially distinct from the world,
- H. "perfectly happy in Himself and by his very nature,
- I. "and inexpressibly exalted over all things that exist or can be conceived other than Himself."

II. John A. Hardon SJ :

"Reflecting on the nature of God, theology has variously identified what may be called metaphysical essence, i.e., what is God. It is commonly said to be his self-subsistence. God is Being Itself. In God, essence and existence coincide. He is the Being who cannot

not exist. God alone must be.
All other beings exist only because
of the will of God."

III Philosophically, God gets described as

- A. omnipotent
- B. omniscient
- C. omnipresent
- D. incomprehensible
- E. impassable
- F. immeasurable
- G. simple
- H. holy
- I. immutable
- J. Goodness, Truth, Beauty
- K. transcendent
- L. immanent

Psalms 8-9

To anger, abounding in kindness - v.8
4. "merciful and gracious ... slou

3. "righteous deeds ... justice to the
2. "fells your days = good things" - v.5

1. "pounds all your sins" leads all

C. Psalms 103

way of understanding
tougher path of judgment ... showed
5. "Whom did He consult ... who ...

4. "cuppied in this hand ... marked
carrying them in His bosom
in His arms He gathers His limbs ...

3. "shepseed ... feeds His flock ...

2. "rules by His strong arm"

1. "come with power"

B. Is. 40:9-

3. "I am Good! there is no 'other'"
unify

2. "A love translatable us," One -
L. "Good ... alone - only He is Good

A. Deut 32:4 and Is. 43:22
IV. God in Poetry - 15 Elliot example

5. "As the heavens tower over the earth, so God's love towers over the faithful." - v. 11

6. "As a father has compassion on his children, so the Lord has compassion on the faithful" - v. 13

7. "the Lord's kindness is forever" - v. 17

D. Psalm 139

1. "you know me" - v. 1-2

2. "before a word is on my tongue" - v. 3

3. "where, can I hide from your spirit" v. 7

4. "darkness & light are one" - v. 12

5. "precious to me are your designs... eternal like you" - v. 17-18

6. omniscient, omnipresent (time & space) eternal

E. Psalm 93

1. "robed in majesty... girded in might" - v. 1

2. "powerful in the heavens" - v. 4

3. "holiness belongs to your house" - v. 5

F. Psalm 90

1. "from eternity to eternity you are God" - v. 2

G. Psalm 81

1. "came out of land of Egypt" - v. 6

2. "I relieved..." - v. 7

3. "brought you out of the land
of Egypt" - v. 11

4. redeemer - goal

H. Psalm 33

1. "Lord's word is true ... all his
works are trustworthy" - v. 4

2. "loves justice and right" - v. 5

3. "fills the earth with goodness" - v. 5

4. "plan of the Lord stands forever" - v. 11

5. "the one who fashioned the
hearts of them all knows all
their works" v. 15

I. Prefigures Jesus - Psalm 146:7-8

J. I John

1. God is Light - ~~v. 5~~ 1:5

2. God is Love - 4:8

K. Exodus 3:11-14 - the name of God

1. tetragrammaton

2. I am = reality

3. I = oneness

4. unique

5. I = person / Father

6. I am = eternal (not past or future)

7. am = present

8. mystery: "I am who I am" or "I
will be what I will be"

9. for us and with us

I. Creation account: Gen 1 & 2

A. God as creator

B. harmony of created world:

1. original holiness - relationship with God

2. original justice - relationship with others

3. stewards - relationship c world

C. created in image & likeness

D. sin lost

1. original holiness → fearful, withdrawn

→ 2. original justice → dominate accuse

3. relationship c world → sweat/pain

E. man sins - consequences follow -
God has last word

* dominate
ie part of God's design
sin not